

IMPLEMENTATION OF PROBLEM-SOLVING METHODS IN ISLAMIC RELIGIOUS EDUCATION LEARNING

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Abstract

This study aims to determine problem-solving in Islam and its urgency with PAI learning. This research was conducted because problem-solving is important in all aspects of life, especially in education. Studies on problem-solving have been widely discussed in scientific studies, but researchers wish to present problem-solving from an Islamic point of view by involving the Quran. The research question posed is about how to solve the problem in Islam. and what is the urgency of PAI learning? The research was conducted with a qualitative approach with a literature study research method. Data was collected by examining the content of verses related to problem-solving and various other related literature. The data obtained were analyzed qualitatively and presented descriptively to answer research questions. The results of this study state that in the Qur'an there are various ways that can be done to do problem-solving. Problem-solving is very important in PAI learning by using the methods offered in the Qur'an because PAI learning is integrated with all problems in aspects of life.

Keywords: Problem solving, urgency, PAI Learning

Abstrak

Penelitian ini bertujuan untuk mengetahui problem solving dalam Islam serta urgensinya dengan pembelajaran PAI. Penelitian ini dilakukan karena problem solving merupakan hal yang penting dalam segala aspek kehidupan, terutama dalam pendidikan. Kajian mengenai problem solving sudah banyak dibahas dalam kajian secara ilmiah, akan tetapi peneliti berkeinginan untuk mengemukakan problem solving yang ditinjau dari sudut pandang Islam dengan melibatkan Alquran. Pertanyaan penelitian yang diajukan mengenai bagaimana problem solving dalam Islam? serta bagaimana urgensinya terhadap pembelajaran PAI? Penelitian dilakukan dengan pendekatan kualitatif dengan metode penelitian studi kepustakaan. Data dikumpulkan dengan menelaah isi kandungan ayat yang berkaitan dengan problem solving dan berbagai literatur terkait lainnya. Data yang diperoleh dianalisis secara kualitatif dan disajikan secara deskriptif untuk menjawab pertanyaan penelitian. Hasil dari penelitian ini menyatakan bahwa dalam Alquran ada berbagai macam cara yang dapat dilakukan untuk melakukan problem solving. Problem solving sangat penting dilakukan dalam pembelajaran PAI dengan menggunakan cara-cara yang ditawarkan dalam Alquran karena sejatinya pembelajaran PAI terintegrasi dengan seluruh masalah dalam aspek kehidupan.

Kata Kunci: problem solving, urgensi, pembelajaran PAI

INTRODUCTION

Problems are something that is very often found in everyday life. Problems must be experienced by everyone as long as he is still alive without exception. Everyone has different problems according to their age level and physical and mental development. Of course, these various problems have different ways of solving them. Solving adult problems will be different from solving problems

experienced by young children. The problems experienced by women are of course also different in types and ways of solving them from the problems experienced by men (Yusnita et al., 2018).

Problem-solving is a very appropriate step to take in order to get out of a problem and possibly get dissolved in the problem (Ahmad & Mansyur, 2017). Problem solving is done to overcome the problems that occur (Sulasamono, 2012).

By doing problem solving, an individual will be able to face and find alternative ways out of the problem he is facing. Problem solving requires certain skills that must be owned by each individual (OK, 2020). By utilizing problem solving skills, individuals will be able to overcome their problems and find a way out of these problems so that they are not stuck with these problems for a long time.

Problem solving is a matter that is quite important in living everyday life, especially in undergoing the educational process. In the educational process, problem solving is used as a method for conducting learning (Ma'ruf, 2021). The purpose of using problem solving methods in learning is to train students' skills in solving problems by thinking critically and scientifically (Marda, 2013; Sabaruddin, 2019; Kusniyah & Tjahja Dini, 2020). By training students' solving skills in learning, they will be trained to solve their problems in living their daily lives, both in the family environment and in the community environment.

Secara teoritis, *problem solving* Theoretically, problem solving is defined as a process that is carried out to get out of a problem and find a way to solve it (Rahman et al., 2018 & Setiawan, 2019). In doing problem solving, it is necessary to take steps that must be considered so that the problem solving process can run well in finding answers and ways out of the problems faced. The steps that must be taken are 1) understanding the problems that occur, 2) collecting data and information related to the problem, 3) formulating the problem with a hypothesis, 4) evaluating the hypothesis that has been formulated, 5) if the hypothesis is not successful, it is necessary to carry out an investigation of the literature related, 6) making experiments, and 7) making conclusions (Maulidya, 2018). The results of this conclusion will be used as an answer to the problems faced or as an alternative solution to the problem.

As far as the search that the researcher did, the researcher found various studies related to problem solving. The various studies found are classified into several similar groups. First, research on problem solving in classroom learning activities (Yokhebed, 2018; Rahayu & Adistana, 2018; Hidayatulloh et al., 2020; Wulandari, 2020; Palennari et al., 2021; Sabrina et al., 2022). This study discusses the application of problem solving in learning activities carried out to improve students' problem solving abilities. Learning is carried out using various problem-based learning methods and strategies as the main focus of learning activities. Second, research on the relationship between problem solving and student learning outcomes (Putra, 2014; Destalia et al., 2016; Jauhar, 2017; Kurino, 2018). Learning by utilizing problem solving activities in this study was conducted to improve student learning outcomes. Third, problem solving related to guidance and counseling (Tarmizi, 2013; Lubis, 2016). This study discusses problem solving that is carried out in guidance and counseling. Fourth, research on problem solving related to students' thinking skills (Kurnia, 2013; Hafsyah, 2019). This study discusses the use of problem solving in the learning process with the aim of improving students' critical thinking skills. Various studies on problem solving as a result of this search are generally engaged in the field of education.

Based on the various research results above, the authors have not found research that focuses on discussing problem solving that is studied in an Islamic perspective. Thus, researchers are interested in conducting research on problem solving in an Islamic view and how important problem solving is for Islamic education learning. This research needs to be conducted to find out problem solving in Islam, both in terms of the concept of problem solving itself, or the types of problem solving that exist in Islam. In

addition, research is also important to do in order to know the urgency of learning PAI.

Problem solving comes from two words, namely problem and solving. Problems are conditions that arise as a result of differences and gaps between existing reality and desired desires (Rubin, 2016; Engkizar et al., 2021). To overcome this gap, a solution is needed by doing problem solving on the problem. Problem solving is interpreted as a process of applying the knowledge that has been obtained to situations that are new and have not been recognized before so that it can produce other new knowledge (Kusaeri, 2019). Problem solving is done to find answers to questions that arise related to the current problem.

Problem solving in the learning process is a method that is often used, one of which is in PAI learning. Problem solving in PAI learning is a critical thinking process carried out by students to process various problems that exist during the PAI learning process without paying attention to the quality of the ideas they have (Alfurqan et al., 2021). These problems are usually held by educators to train students' analysis and higher-order thinking skills.

Based on the background above, the research questions are: 1) How to do problem solving? 2) What is the urgency of learning PAI? Based on this research question, the research objectives can be formulated to find out problem solving in Islam and its urgency for learning PAI.

METHOD

This study used a qualitative approach with library research methods. This research was conducted by tracing the arguments regarding problem solving in the Qur'an and Hadith and examining the meaning of these propositions and examining other related literature. The findings will be analyzed and presented descriptively to describe problem solving

in Islam and the urgency of learning PAI. The results of this analysis will answer the research questions that have been formulated.

RESULTS AND DISCUSSION

Based on the results of the search conducted, it was found that problem solving is a process to answer problems that have occurred by relying on previously owned knowledge (Umar, 2016; Engkizar et al., 2022). Problem solving becomes a decision-making step to resolve the problems that occur. Problem solving is done as a real action that every problem that occurs has its own way out. In the Qur'an Allah SWT explains that every time there is difficulty, goodness will surely be followed (Dumpratiwi et al., 2020). Likewise with problems, surely there will be a solution that has been provided by Allah SWT. It's just that, not all of it is shown by Allah SWT directly.

With regard to problem solving, researchers found several arguments that discuss problem solving. The following are the arguments that discuss problem solving in the Alquran.

QS. At-Thalaq verses 2-3

This verse discusses solving life's problems by piety to Allah. In addition, humans are also ordered to put their trust in Him.

وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا
وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ
حَسْبُهُ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا

It means: "And for those who fear God, He (ever) prepares A way out, And He provides for him From (sources) he never Could imagine. And if Any one puts his trust In God, sufficient is (God) For him. For God will Surely accomplish His purpose : Verily for all things Has God appointed A due proportion".

QS. Ar-Ra'd verses 11

This verse implies that to solve a problem requires motivation and encouragement from within oneself so that Allah can provide guidance to solve the problem.

إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّى يُغَيِّرُوا مَا بِأَنْفُسِهِمْ وَإِذَا أَرَادَ
اللَّهُ بِقَوْمٍ سُوءًا فَلَا مَرَدَّ لَهُ وَمَا لَهُمْ مِنْ دُونِهِ مِنْ وَالٍ

It means: "Verily never Will God change the condition Of a people until they Change it themselves (With their own souls). But when (once) God willeth A people's punishment, There can be no Turning it back, nor Will they find, besides Him, Any to protect."

QS. Al-Baqarah verses 155-156

This verse discusses the command to say "innalillahi wainna ilaihi rojiu'n" and be patient for the calamity that comes.

وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوعِ وَنَقْصٍ مِّنَ الْأَمْوَالِ
وَالْأَنْفُسِ وَالْثَمَرَاتِ ۖ وَبَشِّرِ الصَّابِرِينَ
الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاغِبُونَ

It means: "Be sure We shall test you with something of fear and hunger some loss in goods or lives or the fruits (of your toil) but give glad tidings to those who patiently persevere. Who say when afflicted with calamity: "To God we belong and to Him is our return.""

QS. Yusuf verses 87

Surat Yusuf verse 87 discusses the forbidden to give up in the face of a problem.

يَا بَنِي إِدْهَبُوا فَتَحَسَّسُوا مِنْ يُوسُفَ وَأَخِيهِ وَلَا
تَيَاسُّوا مِنْ رُّوحِ اللَّهِ ۖ إِنَّهُ لَا يَبْئَسُ مِنْ رُّوحِ اللَّهِ إِلَّا
الْقَوْمُ الْكَافِرُونَ

It means: "O my sons ! go ye And enquire about Joseph And his brother,

and never Give up hope of God's Soothing Mercy : truly No one despairs of God's Soothing Mercy, except Those who have no faith".

QS. Ali-Imran verses 159

This verse instructs that in addressing a problem it is necessary to be deliberative and gentle.

فَبِمَا رَحْمَةٍ مِّنَ اللَّهِ لِنْتَ لَهُمْ وَلَوْ كُنْتَ فَظًّا غَلِيظَ الْقَلْبِ
لَانْفَضُّوا مِنْ حَوْلِكَ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ
فِي الْأَمْرِ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ ۚ إِنَّ اللَّهَ يُحِبُّ
الْمُتَوَكِّلِينَ

It means: "It is part of the Mercy of God that thou dost deal gently with them. Wert thou severe or harsh-hearted they would have broken away from about thee; so pass over (their faults) and ask for (God's) forgiveness for them; and consult them in affairs (of moment). Then when thou hast taken a decision put thy trust in God. For God loves those who put their trust (in Him)".

QS. Ghasiyah verses 17-20

This verse explains about one way to solve the problem by analyzing and understanding the problem carefully first.

أَفَلَا يَنْظُرُونَ إِلَى الْإِبِلِ كَيْفَ خُلِقَتْ
وَإِلَى السَّمَاءِ كَيْفَ رُفِعَتْ
وَإِلَى الْجِبَالِ كَيْفَ نُصِبَتْ
وَإِلَى الْأَرْضِ كَيْفَ سُطِحَتْ

It means: "Do they not look At the Camels, How they are made?. And at the Sky, How it is raised high ? And at the Mountains, How they are fixed firm?. And at the Earth, How it is spread out ?".

The various findings above in the Qur'an are related to problem solving. In solving a problem, of course, there must be a method and strategy as well as a suitable way to solve the problem. It all depends on the problem being faced at the time. In the Qur'an, there are several ways to deal with problems to do problem solving which have been summarized in some of the arguments above, namely 1) always have faith and trust, 2) always motivate yourself to solve problems, 3) always be patient in facing problems, 4) don't easy to give up, 5) always consult in deciding a problem, and 6) analyze the ins and outs of the problem.

Problem solving is a process that is needed in overcoming a problem. Whatever problems exist in various aspects of life, of course, it really requires problem solving for this. as well as in the PAI learning process. In the PAI learning process, problem solving is needed to support the learning process. Problem solving is a skill that students really need to integrate PAI learning with real world life (Cahyani & Setyawati, 2016). In order for this to be implemented in students' daily lives, of course, learning methods are needed which are also related to problem solving.

In Islam, problem solving is needed in solving the problems of human life. As human beings who believe, of course students must be based on Islam in doing problem solving of their life's problems, be it in the family, school or community environment. Islam has taught the ways needed to deal with and solve a problem in human life.

In QS. At-Thalaq verses 2-3, Allah SWT calls on His people through the prophet Muhammad SAW to always fear Him. The purpose of the call of Allah SWT. this is for the benefit of man himself. Allah SWT. promises a way out of the problems experienced by his creatures if they always maintain their devotion to Him. Allah SWT. will provide an unexpected abundance of sustenance to

humans who are truly istiqamah in piety to Him.

In addition, Allah SWT. also commands people to always try and put their trust in Him. After humans try with all their abilities in solving their life problems and then pray and leave all decisions in the hands of Allah SWT., Allah SWT. will make their affairs easier for them and meet all their needs in living life in the world.

Judging from the study of interpretation, QS. At-Thalaq verses 2-3 were revealed because of the matter of the talaq committed by the prophet Muhammad SAW. to his wife Hafsah (Ath-Tabari, 2009). However, if examined in depth, the interpretation of this verse is not limited to the matter of the talaq. orders of piety and trust given by Allah SWT. to the prophet Muhammad SAW. In Jalalain's interpretation it is explained that piety and trust in Allah SWT. will provide a way out for humans who have it. The way out promised by Allah SWT. to humans in the form of a way out of the calamities of the afterlife, in the sense of worldly or hereafter problems (Suyuthi & Al-Mahally, 2016; Engkizar et al., 2022). That is, Allah will provide problem solving for the difficulties of every human being who always fears and puts his trust in Him.

In the letter QS. Ar-Ra'd verse 11 explains that Allah SAW does not change the fate of a people if they have no motivation and desire to change their own destiny (Alu Shaykh, 2009). This indicates that change will occur with the existence of motivation in humans. If it is associated with problem solving, this self-motivation is of course very much needed because problem solving will not occur if the person having the problem does not wish to solve the problem. Allah explains in this verse that in order to solve a problem and change to a better condition, there needs to be movement first from the individual who has the problem. In the interpretation of at-Tabari it is explained that the meaning of

this verse is that Allah SWT will not change the conditions of enjoyment of a people if they are still in disobedience (Ath-Tabari, 2009). Thus, this verse states that the importance of motivation from within humans to change for the better. Judging from this interpretation, problem solving will occur if there is an individual's desire and self-motivation in solving the problems they are facing. If the motivation is not there, then no matter what the help that comes to him to solve the problem will not be able to solve the problem.

Furthermore, regarding problem solving in QS. Al-Baqarah verse 156 explained by Allah SWT can be done with patience in humans. Patience is the key to actions taken in human life. With patience in humans, humans will easily do problem solving for the problems they experience. In Jalalain's interpretation it is explained that Allah SWT loves those who are patient when given trials and calamities. This was promised by Allah SWT with heavenly rewards (Suyuthi & Al-Mahally, 2016). In other commentary books it is also explained that Allah SWT. commanded the Prophet Muhammad SAW. to give good news to people who are patient when given various trials and tests in their lives (Ath-Tabari, 2009). If it is related to problem solving, this verse is intended to explain that the key to dealing with problems is patience. With the patience that the individual has within him, the problem solving carried out on the problems he is experiencing will go well. This is because patience will make a person not in a hurry in doing problem solving against himself. With this, problem solving will be carried out properly.

In QS. Yusuf verse 87 Allah SWT forbids humans from despairing in facing problems. Because Allah SWT confirms that people who despair with the mercy of Allah SWT. belongs to those who disbelieve. In the interpretation of Ibn Kathir it is explained that this verse tells about the prophet Ya'qub ordering his

children to find out the whereabouts of the prophets Yusuf and Bunyamin. Prophet Ya'qub raised the spirits of his children and told them not to give up hope of Allah's mercy (Shaykh, 2009; Engkizar et al., 2018; Eriyanti et al., 2020). This verse, when associated with problem solving, greatly influences the problem solving process. In doing problem solving, humans are forbidden to give up because it will affect the process of solving the problem being carried out. Problems will not be solved in a state of despair. Despair will narrow the mindset so that the ability to solve problems will be disrupted.

Furthermore, in QS. Ali-Imran verse 159 Allah SWT commands humans to consult in overcoming a problem that arises. This deliberation is more emphasized on non-individual issues. In Tafsir Ibnu Katsir it is explained that this verse explains that the Prophet Muhammad SAW was ordered to negotiate with his companions to overcome a problem. This is done so that they feel relied on and are happier and more enthusiastic about doing things (Alu Shaykh, 2009). Other interpretations also explain that deliberations are also needed to negotiate problems that occurred to the people of the prophet Muhammad SAW (Suyuthi & Al-Mahally, 2016). The interpretation of this verse indicates that problem solving can be done by deliberation. Deliberations are held to discuss and negotiate a way out of a problem that occurs in order to find a solution.

Furthermore, QS. Ghasiyah verses 17-20 also discuss problem solving. This verse explains to humans to always pay attention to everything that exists on earth. This verse tells that Allah SWT orders human beings who deny His power to pay more attention to His creation so that they can take lessons from His creation (Ath-Tabari, 2009). In other commentary books it is also explained that Allah SWT strictly orders His servants to pay attention to His creation as proof of His power (Alu

Shaykh, 2009). The interpretation of this verse is in line with the problem solving being carried out. In doing problem solving, it is necessary to pay close attention to the problem at hand.

Steps problem solving in the Alquran which are explained in the interpretation of al-Azhar by Buya Hamka in the form of 1) deliberations and discussions, 2) analyzing problem situations, 3) potential personal analysis, and 4) decision analysis (Hamka, 1999; Mutathahirin et al., 2022). Deliberation and discussion is one of the right steps to do in doing problem solving. In line with the letter of Ali-Imran verse 159, deliberation is an important thing to do in solving a problem. Deliberations are carried out by exchanging thoughts and ideas, as well as providing input and suggestions for solving a problem that is carried out by two or more people in a forum (Syarkawi, 2012). Deliberations are held to reach consensus and agreement. By conducting deliberations, various alternatives will emerge that can be done in problem solving.

In addition to deliberation, analyzing a problem needs to be done in order to find alternative solutions to the problem. Analyzing problems can be done by looking for the causes or effects of these problems. Thus it will be illustrated where the problem will be brought and how to solve the problem. After analyzing the existing problems, through discussion a decision can be made to resolve the problem.

In PAI learning, problem solving is very much needed. This is because the demands of the curriculum are increasingly developing along with the times. The curriculum demands that the output of PAI students is those who are able to solve problems and are able to think critically to deal with phenomena and social facts that are happening at this time. For this reason, it is necessary to do learning that can improve problem solving students

Based learning is Problem solving usually carried out with methods that make the problem the basis of the implementation of the learning, or what is commonly called problem-based learning (Maryati, 2018; Fitriani et al., 2022). Problem-based learning makes problems around students as a stimulus for students to think critically. This critical thinking is required to produce a solution to a given problem. For this reason, teachers need to guide students to be able to think critically and analytically to see the problem from various perspectives, and to be able to make decisions to answer and solve existing problems.

The urgency problem solving in PAI learning is related to the achievement of the PAI learning objectives themselves. Problem solving are needed by students in dealing with the realities that exist in this world. This is because PAI learning is learning that is integrated with the realities of the world. To understand and understand the nature of this reality, students need to think critically in order to be able to do problem solving.

Problem solving is very important in developing mindsets and honing various abilities in students. With the ability problems in PAI learning, students will be trained to be more patient in dealing with problems, to be more optimistic and able to express their opinions, especially in deliberations. Problem solving of students can improve self-quality. In line with the arguments discussed above, how to solve problems in the verses of the Alquran can be applied to carry out problem solving of problems in PAI learning.

CONCLUSION

Based on the discussion above, it can be concluded that problem solving is done in ways that have been taught by the Alquran, including by increasing piety and trust in Allah SWT, building self-motivation to solve existing problems,

instilling patience in oneself, not giving up on the severity of the problems faced, deliberations in solving a problem, as well as conducting an in-depth analysis of the problem so that alternative solutions can be found. In PAI learning, problem solving becomes an important thing because the implementation of PAI learning is actually integrated with the facts that exist in students' lives. This fact can be a problem that is raised to become PAI learning material. For this reason, it is very important for students to have problem solving abilities.

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